



Commonwealth of the Northern Mariana Islands
Criminal Justice Planning Agency

1314 Anatahan Dr, Capitol Hill Saipan, MP 96950
Tel: (670) 6644550/1/2/4/6



**FY 2020 and FY 2021
Title II Formula Grants Program (OJJDP)
Award Announcement**

The Criminal Justice Planning Agency would like to announce the availability of federal funds for fiscal years 2020 and 2021 from the U.S. Department of Justice (DOJ).

REQUIRED FORMS

- CJPA Application Abstract
- CJPA Sub-Grantee Application

**PLEASE SUBMIT 10 COPIES OF EACH APPLICATION
1 APPLICATION PER FISCAL YEAR**

Incomplete documents will result in your application being denied. All forms can be accessed at <https://cjpa.cnmi.gov/forms.html>.

Please indicate and specify which grant and year you are applying for on the application.

The deadline to turn in completed applications and required documents is no later than **Friday, January 24, 2025, at 4:30 PM.**

For Tinian and Rota Applications Only:

Completed applications submitted from Rota and Tinian will be accepted by emailing **ptenorio.cjpa@gmail.com**, including a “must” be submitted hardcopy via air waybill with the deadline said above stamped or recorded on the “executed on date and time” section of the air waybill. Incomplete application(s) sent in by fax will not be accepted.

For more information and for interested applicants, please contact CJPA at 670-664-4550 or stop by the office in Capitol Hill, Building #1314. The application forms are available on the CJPA website at www.cjpa.cnmi.gov. For more immediate assistance, please give us a call at the numbers indicated above.



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FY 2020 and FY 2021
Title II Formula Grants Program (OJJDP)

AVAILABILITY OF FUNDS

OJJDP’s Title II Formula Grants program supports state and local delinquency prevention and intervention efforts and improvements in the juvenile justice system. Within the Formula Grants program purpose areas, states can provide job training, mental health and substance use treatment, community-based programs and services, reentry/aftercare services, and school programs to prevent truancy.

FISCAL YEAR	AMOUNTS AVAILABLE
FY 2020	\$50,236.00
FY 2021	\$60,699.00

PROGRAM FOCUS AREAS

The program focus areas will be per fiscal year as follows:

FY2020 - \$50,236.00 - Program Focus Areas

- **\$15,021.00**
 - Community-based alternatives to incarceration & institutionalization
- **\$27,087.00**
 - Community-based family preservation programs and services to strengthen families include services for parents with limited English-speaking ability*
 - Counseling, Training, and Mentoring programs*
 - Positive Youth Development*

***Funds for this focus area must also be utilized towards compliance with the Racial & Ethnic Disparities (R/ED) core requirement.**

FY2021 - \$60,699.00 - Program Focus Areas

- **\$18,210.00**
 - Community-based alternatives to incarceration & institutionalization
- **\$42,489.00**
 - Community-based family preservation programs and services to strengthen families include services for parents with limited English-speaking ability*
 - Counseling, Training, and Mentoring programs*
 - Positive Youth Development*

***Funds for this focus area must also be utilized towards compliance with the Racial & Ethnic Disparities (R/ED) core requirement.**



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ELIGIBILITY REQUIREMENTS

*To be eligible for the Racial & Ethnic Disparities (R/ED) core requirements your agency must:

- Gather measurable data and analyze information on race and ethnicity.
- All Data must be turned in with the Annual Report

Funds under R/ED can be used towards Professional Services, Personnel Training, Supplies Office, and Supplies Operations.

TIMELINE

All funds must be planned to be spent by **August 30, 2025**.

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FINANCIAL AND PROGRAMMATIC REPORTING

All recipients will be expected to submit the following information:

- Quarterly Programmatic Reports - **Due every quarter**

QUARTER	PERIOD	DEADLINE
FIRST	October - December	January 5th
SECOND	January - March	April 5th
THIRD	April - June	July 5th
FOURTH	July - September	October 5th

- Annual Reports - Due once a year on **September 30th**. Annual reports are based on the previous calendar year.